

Critique of Political Economy – Public Sphere and Other Jewish Terms for the Unfolding of Capital in Culture and Social Structure

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- I. The Category of Capital as a Base and Superstructure developing of unfolding as Subject

then is finally with
Daily Life -
Integrated Method

So in fact I wake up and
go out for the bus and
then go to the office,
and get back home -
perhaps I go for a film -
perhaps a
demonstration of leftist
politics.

This simple example of
daily life then explores
the Jewish terms for

category – what I call
complex temporalities
which belong to –

- I. Category of public
sphere
- II. Society
- III. Institution
- IV. Forms of Social
Relations
- V. Social Structure
- VI. Capitalist parlours
- VII. Forms of debating
which lead to
deliberation in the

public sphere of law,
legalism.

VIII. Legal forms

IX. Complex daily
people – what I call
series and indirect
gatherings and
many such forms.

All of this describes
Jewish life – like Walter
Benjamin – from
arcades, to crowds, and
capitalist companies,
commodities, and laws,
perhaps and Blanqui

and protests – even
cinema, photography
and Daguerrotypes – all
of this then is a
description.